## DEPARTMENT OF IDAHO PROGRAMS REPORT

Reporting period ~ From \_\_\_\_\_ To \_\_\_\_\_

District # \_\_\_\_\_ Post # \_\_\_\_\_

Project #	<b>Project Description</b>	# Members	# Hours	# Miles	Monies Donated
<del></del>		Wiembers	110015	wines	Monies Donated
	TOTALS				
	IUIALS				

Prepared By:

Title:

Date: \_\_\_\_\_

Post Commander